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PAMBANSANG SAMAHAN SA SIKOLOHIYANG PILIPINO



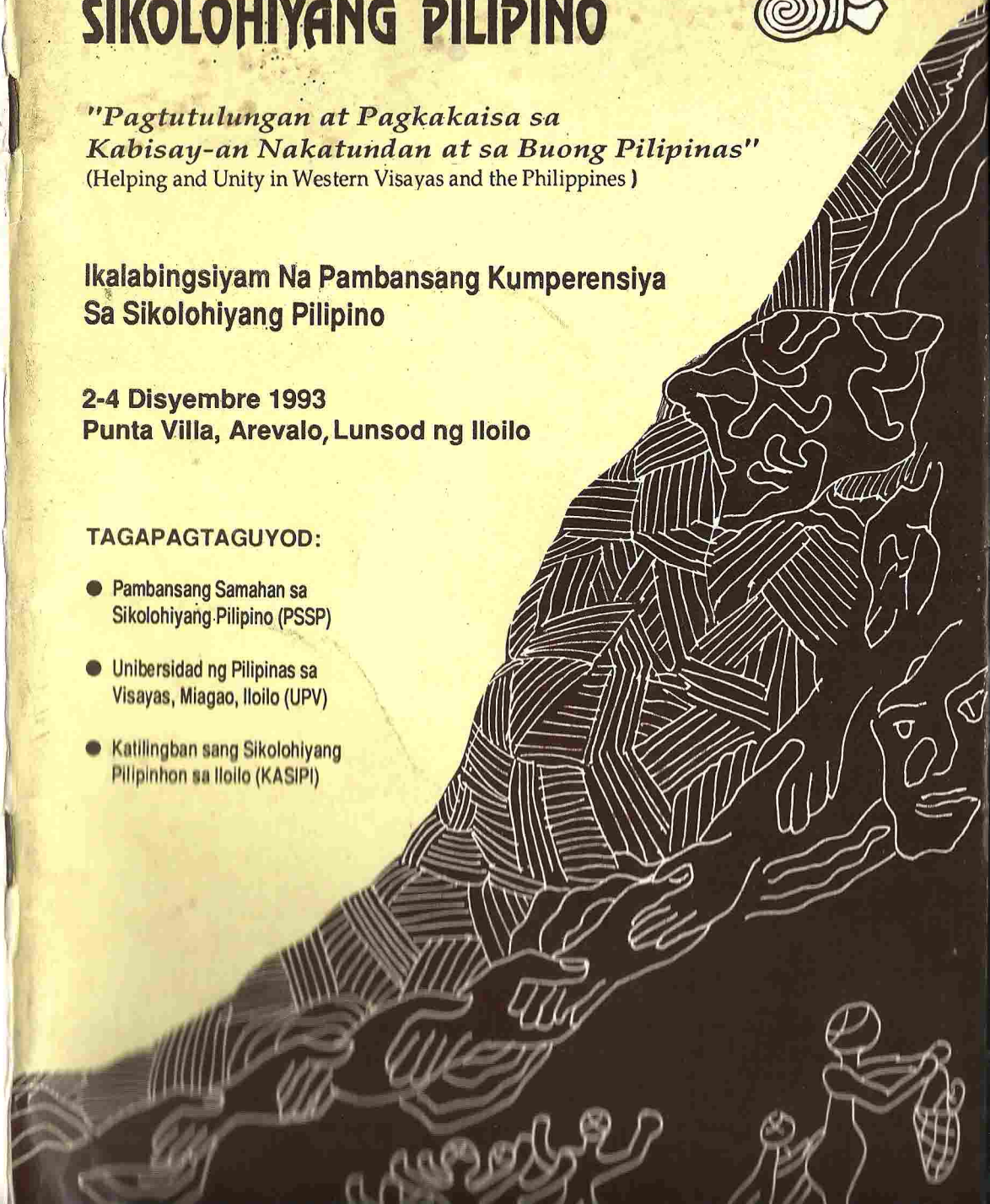
*"Pagtutulungan at Pagkakaisa sa
Kabisay-an Nakatundan at sa Buong Pilipinas"*
(Helping and Unity in Western Visayas and the Philippines)

Ikalabingsiyam Na Pambansang Kumperensiya Sa Sikolohiyang Pilipino

2-4 Disyembre 1993
Punta Villa, Arevalo, Lunsod ng Iloilo

TAGAPAGTAGUYOD:

- Pambansang Samahan sa Sikolohiyang Pilipino (PSSP)
- Unibersidad ng Pilipinas sa Visayas, Miagao, Iloilo (UPV)
- Katilingban sang Sikolohiyang Pilipinon sa Iloilo (KASIP)



Pakikiisa mula sa

25

1968 **YEARS** 1993



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BEWARE OF IMITATION



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Pambansang Samahan Sa Sikolohiyang Pilipino
L' Association Nationale Pour La Psychologie Philippine
National Association for Filipino Psychology

*"Pagtutulungan at Pagkakaisa sa Kabisay-an
Nakatundan at sa Buong Pilipinas"*
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Universidad ng Pilipinas sa Visayas, Miagao, Iloilo (UPV)
Katilingban sang Sikolohiyang Pilipinhon sa Iloilo (KASIPI)

PAMBANSANG SAMAHAN SA SIKOLOHIYANG PILIPINO

MGA LAYUNIN

1. Upang suriin ang kakanyahan ng pagkatao at diwang Pilipino tungo sa pagbuo at pagpapalawak ng pambansang kamulatan at tungo sa ikabubuti ng sambayanang Pilipino.
2. Upang tiyakin ang mga gamit ng Sikolohiya at iba pang kaugnay na disiplina sa iba't ibang larangan tungo sa ikauunlad ng masang Pilipino lalung-lalo na sa edukasyon, medisina, agrikultura at industriya.
3. Upang suriin ang mga suliranin ng lipunang Pilipino mula sa malawakang pananaw ng agham panlipunan at upang magmungkahi ng kalutasan sa mga suliraning ito.
4. Upang mapaunlad ang lahat ng aspeto ng diwang Pilipino tungo sa higit na mabisa at siyentipikong sikolohiyang pandaigdig.
5. Upang mapaunlad ang aktibo at siyentipikong pakikipagtulungan at pakikipag-isa sa mga katulad na organisasyon sa Pilipinas at sa ibang bansa lalung-lalo nasa Asya.

LABINGSIYAM NA PAMBANSANG KUMPERENSYA SA SIKOLOHIYANG PILIPINO

Ang tema ng Ikalabing-siyam Kumperensya sa Sikolohiyang Pilipino ay "Pagtutulungan at Pagkakaisa sa Kabisay-an Nakatundan at sa Buong Pilipinas."

Ang mga layunin ng kumperensya ay ang mga sumusunod:

1. Unawain ang konsepto ng pagtulungan at pagkakaisa ng mga Pilipino, lalo na ng mga taga-Western Visayas.
2. Matuto mula sa karanasan ng iba't ibang institusyon/grupo sa gawain ng pagtulong at pagkakaisa.
3. Alamin ang mga dahilan ng pagtulong.
4. Alamin ang katangian ng mga tumutulong.
5. Bumuo ng resolusyon tungo sa pagharap sa hamon ng pagtutulungan at pakikiisa.

INDIGENOUS CONCEPT OF HELPING IN WESTERN VISAYAS

by Monalisa T. Tabernilla, CRC, Iloilo

The people in Western Visayas have a unique concept of helping which is quite different from that of the Tagalog's *tulong*. It is reflected in the words commonly used for it by the Western Visayas: *pag-ugyon* meaning to cooperate and *pag-unong* which means to be loyal and faithful. The latter connotes a certain degree of self-sacrifice involved while helping.

While the more general term *bayanihan* is sometimes used in some parts of Panay, the word *dagyaw* is predominantly used in Iloilo, Antique, Capiz and Negros. It is described in a Hiligaynon dictionary as *kinabubut-on nga pagpangabudlay nga wala sing bayad ukon suhol* and can be translated into English as "wholehearted rendering of work without any expectation for any compensation".

Aside from "dagyaw", there are other Hiligaynon terms used in specifically describing certain forms of helping known in the region. There is "ligaw" which refers specifically to the moving or transferring of a house. Another term is *hilo-hanay*, a reciprocal deal between families in which case the form of farm work to be rendered in exchange should be the same work previously done by the other family. If some of the members of the Magbanua family for instance, plowed the field of the Bituon family, the Bituon family are expected to do the same for the Magbanua family.

For the Aklanons, however, having a unique dialect have enriched their culture and made it somewhat different from those of the rest of the region. While most of the people in Western Visayas use *dagyaw*, they have their own general term *sagibin* which applies to the joint effort among people in the neighborhood in such activities as the moving or transfer of a house, farm work, digging a well, constructing a house or any other activity. All of these are done in the spirit of cooperation and unity and without any compensation involved but for some meals and drinks shared among all present.

In the mountainous areas bounding Aklan and Antique for instance, the people still engage in a kind of group hunting which they call "pangayam". It is an activity where all the families within the community or village are represented not only by one members but even more, both young and old. This kind of ritual starts with the search of a member of the community for an area where the "baboy talunon" (wild boars) are usually spotted. The people then gather leaves, branches and twigs and whatever things they can find within a clearing

which they call *likus*. Within the *likus* which is a defined parameter is the pile of leaves, branches and twigs called *padugmon* or pig's nest which is part of a trap at the same time. At times, they prepare a "tugalbong", a pit where wooden stakes are placed and covered with banana leaves. Sometimes they also use a *pami-od*. Which is usually a net. The people within the village are alerted and they wait for the gong or the bell at the chapel to be sounded. When they hear the sound of the gong or the bell, they know it is the signal that the time for hunting has come.

Armed with their "pinuti" (bolos) or "bangkaw" (spears), the people of the village then gather at the clearing to form a human barricade that will corner the wild boar to the trap. Each one would try to strike the wild boar with his or her weapon until it could no longer run. It is amazing how such an activity could transpire in silence. Not a word is uttered because of the belief that the hint would be thwarted if silence is not observed.

The owner of the clearing gets one fourth share of the wild boar. The one who fatally hits the wild boar gets one fourth and the rest is equally shared among the families or households within the community. Used to subsisting on rootcrops specially during the lean months, the people of the community cook the rice that they usually keep for special occasions for some sort of celebration.

The indigenous concepts of helping mentioned above are just a few of the rich cultural heritage that we endeavor to acquaint ourselves with, experience, retrieve and document for the sake of our own identities as Filipinos. They abound in the rural areas among the simple folks, surprisingly intact, inspite of all the bombardment of media and other form of foreign influences. They live on and banded down from generation to generation in places where geographical boundaries dissolve into mere descriptive qualifiers like "sa pihak nga bukid" (the other side of the mountain), *sa tabok suba* (the other bank of the river), *sa durog* (downhill).

It is difficult to understand and absorb everything that we have and hold without living with each of our *kasimanwas* or "kababayans", finding time to share their breakfast of kamote and native coffee and listen as they tell and re-tell their experiences, their pains, their joys, their fears and in them mirror our own. Along with the experience, we realize how all the terminologies lent each other meanings. But to all these simple folks, all the classifications and distinctions they would rather not concern themselves with. In their world, music, literature, arts, social sciences, politics, psychology and culture merge into one and have no other name nor distinctions but a way of life.

University of the Philippines
Quezon City
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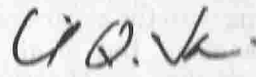
MESSAGE

Maligayang pagbati sa Pambansang Samahan sa Sikolohiyang Pilipino sa pagdaraos ninyo ng Ikalabinsiyam na Pambansang Kumperensya sa Sikolohiyang Pilipino sa Disyembre 2-4, 1993 sa U.P. Visayas.

Ikinagagalak kong malaman na ang inyong tema ay ukol sa pagtutulungan at pagkakaisa, mga pagpapahalagang susi upang makamtan ang ninanasang pag-unlad ng ating bansa. Anumang makabagong kaalaman, sa siyentipiko at teknolohiya ay hindi magiging mabisa kung hindi magtutulungan nito. Hindi kaila sa inyo na importanteng magtulongan tayong lahat sapagkat lumalala ang kahirapan ng karamihan sa mga Pilipino, lumalaganap ang krimen, at lumulubog ang ekonomiya.

Naniniwala akong walang duda na kayo ay makakatulong nang malaki sa pagpapalaganap ng pagtutulungan at pagkakaisa ng mga mamamayan upang matupad ang pangarap nating lahat na magkaroon ng magandang kinabukasan, hindi lamang para sa bawat Pilipino na nabubuhay sa ngayon kundi para sa mga susunod na salinlahi.

Muli, isang maligayang pagbati at sana'y maging matagumpay ang inyong kumperensya.


EMIL Q. JAVIER
Pangulo

U.P. in the Visayas
Miag-ao, Iloilo
OFFICE OF THE CHANCELLOR

Binabati ko ang lahat na nag-organisa ng ika-19 na Pambansang Kumperensya sa Sikolohiyang Pilipino: ang Pambansang Samahan sa Sikolohiyang Pilipino (PSSP), ang tsapter ng PSSP sa Kabisay-an Nakatundan, si Bise tsanselor Ida Siason, at ang lahat ng mga Propesor at mga eskolar ng Unibersidad ng Pilipinas sa Visayas. Salamat din sa DECS Region VI, na pinangungunahan ni Direktor Servillano de la Cruz Jr. sa suporta nila sa ating kumperensya.

Ang temang "Pagtutulungan at Pagkakaisa sa Kabisay-an Nakatundan at sa Buong Pilipinas" ay lubhang mahalaga para sa makabuluhang kahulugan sa ating mga kabisay-an para mapukaw sa ating mga pagkatao ang dakilang buasdamlag nga nagahulat na may pagpaninguha o tiyaga, bisyon at disiplina.

Kaya, sa pagtitipong ito, kita tanan ay magkasamasama at at magkaintindihan para sa pagkakaisa at pagbinuligay hindi lamang sa Kabisay-an Nakatundan kundi sa buong bansa tungo sa ating pag-uswag.

Sa pagtatapos, inaasahan namin ang inyong pagdalo ay magahatag ng isa ka maprodukto at mabungang kongreso.

Mabuhay.


ARSENIO S. CAMACHO
Tsanselor

MESSAGES

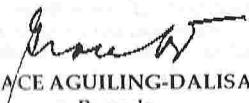
Pambansang Samahan
Sa Sikolohiyang Pilipino

Mainit na pagbati sa lahat ng panauhin sa ika-19 na kumperensiya ng Pambansang Samahan sa Sikolohiyang Pilipino!

Sa gitna ng mga karahasan at kahirapang kasalukuyang nagaganap sa ating paligid, sadyang napapanahon ang pagbabahagi ng mayaman nating kapoponoan sa pakikipagtulungan. Isa ring mahalagang tungkulin bilang siyentipikong panlipunan at mamayang Pilipino ang masusing pag-aaral ng mga katotobong konsepto ng pagtulong at paglagom ng mga kaalaman tungkol sa pagkakaisa nating mga Pilipino. Ano man ang larangan ng ating pagkadalubhasa, makikita ring ang pagtutulungan ay susi sa paagsulong ng bagong kaalaman.

Sa ngalan ng Lupong Tagapamahala ng PSSP, binabati ko ang PSSP-Iloilo at ang pangulo nilang si Dr. Ida Siason, sa kanilang mahusay na pamamahala ng kumperensiya. Sa tulong at pakikisa ng lahat, natitiyak kong magiging masigla ang ating mga talakayan at matagumpay itong magbubunga ng mga konkretong mungkahi para sa pagpapa-unlad ng sikolohiya at kulturang Pilipino.

Mabuhay!


GRACE AGUILINO-DALISAY
Pangulo

U.P. in the Visayas
Miag-ao, Iloilo

On behalf of the newly chartered Katilingban sa Sikolohiyang Pilipinhon sa Iloilo (KASIPI), which is the Iloilo chapter of the Pambansang Samahan sa Sikolohiyang Pilipino (PSSP), I warmly welcome all the participants to this 19th National Conference of the PSSP. It is an honor to co-sponsor this gathering attended by a mixed group of practitioners, scholars, academicians, and civic leaders, who are linked by their common interest in better understanding the psychology of the Filipino from the perspective of Filipino consciousness.

The conference theme which involves pagtutulungan at pagkakaisa has special significance for KASIPI. It is a demonstration that individuals from different organizations and academic institutions can work very well together toward a common goal. KASIPI is also proud to have conference papers not only from scholars of stalwart institutions in Metro Manila but also from scholars in the Visayas, particularly Western Visayas and Mindanao.

I am optimistic that this sharing of concepts, research findings, opinions and perspectives will continue beyond this conference and that KASIPI will grow to be a vigorous organization that will actively work toward contributing to a better understanding of the Filipino.



IDA MARQUEZ-LIM SIASON
Pangulo
Katilingban sa Sikolohiyang
Pilipinhon sa Iloilo

MESSAGES

University of San Agustin
Iloilo City 5000 Philippines
OFFICE OF THE PRESIDENT

Isa sa ating katangi-tanging kasabihan ay ang, "Walang sinuman ay maaaring maging isang pulo para sa sarili." Ho'y nagsasaad na isa sa pangunahing adhikain ng isang nilalang ang makamtam at matanto na siya'y tao at lumalago ang kanyang pagkatao sa kanyang pakiki-pagkapwa tao.

Ang pisikal, emosyonal, intelektual, sosyal, moral at espiritual na mga tulay ay kakailanganin sa pag-uugnay-ugnay sa mga pulo ng pagkatao na may iba't ibang tangi upang ang enerhiya ng kagandahang kalagayan na makamtan lamang sa pamamagitan ng makataong pakikisalamuha ay may layang umagos.

Kapagdaka ang mga nabanggit na konsepto ay isa lamang sa mga alituntunin na nagtulak sa mga natatag ntlong "Ika-labingsiyam na Pambansang Komperensya sa Sikolohiyang Pilipino" na iangkop ang temang "Pagtutulungan at Pagkakaisa sa Kabisay-an Nakatundan at sa Buong Pilipinas"

Lubos akong nagagalak sa malawaking pagtataglay ng mga tema. At aking nabatid na lubhang kaanya-anyaya at makabuluhang talakayin ang iba't ibang pamamaraan kung papaano pa ipag-titibay ang "pagtutulungan at pagkaka-isa."

Ang buong Pamantasan ng San Agustin ay nakikibahagi sa inyong kahanga-hangang pagnanasang mapabuklod at maangkopang pakikipagtulungan ng bawat isa sa pangkalahatang responsibilidad ng bawat Filipino, partikular na ng mga nasa akademya, na maipag-yabang ang kabuwan ng ating mga kababayan.

Makipagtulungan tayo tingo sa pagkakaisa at magkaisa tayo sa pakikipagtulungan para sa ikauunlad at sa kabutihan ng kabisay-an nakatundan at ng buong bayan!

Pagpalain nawa tayong lahat ng Maykapal!



FR. EUSEBIO B. BERDON, O.S.A.
President

Central Philippine University
Iloilo City, Philippines
OFFICE OF THE PRESIDENT

Daku gid ang akon kalipay sining kahigayunan nga ginhatag sa akon nga mag-abiabi sa mga pumalasadakop sa ika-19 nga Pambansang Kumperensya sa Sikolohiyang Pilipino. Ini isa ka importante nga pagtililipon. Kabay nga paagi sa sini nga konferencia kag sa iban pa nga mga hilikuton sang Pambansang Samahan sa Sikolohiyang Pilipino ma-angkon naton ang isa ka ciencia sang Sikolohiya nga nagakabagay sa Filipino.



AGUSTIN A. PULIDO
President


MESSAGES

U.P. in the Visayas
College of Arts and Sciences
Miag-ao, Iloilo

It is my distinct pleasure to greet the participants on the occasion of the 19th National Conference of the Pambansang Samahan sa Sikolohiyang Pilipino this December 2-4, 1993 at Punta Villa, Iloilo City.

I wish to congratulate the organizers for adopting the theme "Pagtutulungan at Pagkakaisa sa Kabisay-an Nakatundan at sa Buong Pilipinas". It is commendable that the spirit of oneness and a desire for a concerted effort to improve the lot of our people is pervasive in the different topics for presentation.

I hope that the insights and inputs in this conference shall continue to inspire each one towards meaningful endeavors in the future.



ELNORA A. CABALITAN, Ph.D.
Dean

Ika-19 na Pambansang Kumperensya sa Sikolohiyang Pilipino
Tema: "Pagtutulungan at Pagkakaisa sa Kabisay-an Nakatundan
at sa Buong Pilipinas"

PALATUNTUNAN NG KUMPERENSYA

2-4 Disyembre, 1993

Benyu: Punta Villa, Lunsod ng Iloilo

Disyembre 2, Unang Araw (Huwebes)

8:00 Pagpapatala ng mga Delegado,
Panauhin at Tagamasid

9:30 Pambukas na Palatuntunan

10:30 Meryenda

Unang Sesyon: Mga Konsepto sang
Pagtutulongan

10:45 Daguiao: Ang Katutubong
Konsepto ng Pagbinuligay at
Pag-ugyuhanay ng mga
Tagakabisay-an Nakatundan

G. Romeo de la Cruz Jr.
U.P. Visayas

11:00 Bag-o nga Pagtan-aw sa Konsepto
nga Bulig Sang Amo sa Tawo sa
Uma

Dr. Cecilia Nava
St. La Salle Univ., Bacolod

11:15 "Tangkores": Palanganinawan sang
Pagbulig kag Pag-ugyon . . .

Prop. Henry F. Funtecha
U.P. Visayas

11:30 The State and the Problem of
National Unity

Prop. Clement Camposano
U.P. Visayas

11:45 Malayang Talakayan
Modereytor:

G. Tomas T. Talledo
U.P. Visayas

12:15 Pananghalian

Ikalawang Sesyon: Sabay-sabay na Sesyon

I. Pagsakdag sa Pag-uswag ng Bayan

1:30 Community Participation in the
Establishment and Operation of
a Multi-Purpose Cooperative in
Nueva Valencia, Guimaras

Prop. Fely David
Central Phil. University

1:45 BIDAANI: Isa ka Pinasahi nga
Paagi sa Pagbulig

Dr. Ma. Nuria Castells/
Prop. Elisa Baliao
U.P. Visayas

2:00 Community Support System for
Women

Prop. Luz L. Rodriguez
U.P. Visayas

2:15 Kilusang Sagip Pasig: Pagtutu-
lungan ng Iba't-ibang Sektor

Prop. Juliet Hernandez
Pamantasan ng Lungsod ng
Maynila

2:30 Malayang Talakayan
Modereytor:

Dr. Ma. Lourdes L. Ludrido
U.P. Visayas

II. Kawnseling sa Eskwelahan

1:30 Counseling Issues and Practices -
A Personal Perspective
Gng. Carmencita
Simpas-Handinero
U.P. Visayas

1:45 Parenting Practices and Students'
School Performance

G. Reynaldo Gico
West Visayas State University

2:00 Pagtutulungan at Pagkakaisa Para
sa mga Kulang sa Pag-iisip

Dr. Nieto Latorre Vitto
SPED, Davao City

2:15 Programang Pagtulong sa mga
Nagtuturo ng Bata

Prop. Edith Monserate
Pamantasang Normal ng
Pilipinas

2:30 Malayang Talakayan

Modereytor:

Prop. Sol D. Pinuela
U.P. Visayas

3:15 Meryenda

Ikatlong Sesyon:

3:30 Diskusyon ng Panel
Psychology-Psychiatry-Folk Healing

G. John Benedict Santos
U.P. Diliman

Dr. Henrietta Cabado-Española
West Visayas State University

Dr. Alicia Magos
U.P. Visayas

4:30 Malayang Talakayan

Modereytor: **Dr. Grace Aguilin-
Dalisay**, U.P. Diliman

6:30 Gabi ng Talino

Disyembre 3, Ikalawang Araw (Biyemes)

Unang Sesyon: Sabay-sabay na Sesyon

I. Pagsakdag sa Kalusugan ng Bayan

8:30 People Empowerment in
Community Health Management

Bb. Agnes Gatpatan
Assumption, Barrio Obrero

8:45 What is the Viability of
Community Health Financing
Schemes?

Dr. Ida M. Slason
U.P. Visayas

9:00 Effects on Family Members of
Living with Psychotic Relatives
G. Dan Garganera
West Visayas State University

9:15 Malayang Talakayan
Modereytor: **Prop. Nelly S.
Funtecha**

Central Philippine University

10:00 Meryenda

II. Ang Pamahalaan at ang Sektor ng Negosyo

8:30 Experience of the Sugar Industry
Foundation Inc. (SIFI) in
Poverty Alleviation: Impact
Within the Sugar Industry
Dir. Alfredo Lopez
Sugar Industry Foundation Inc.

8:45 Peace Zones in Negros Occ.
and North Cotabato

Dr. Zosimo Lee
U.P. Visayas-Tacoloban

9:00 The Dynamics of Coordination
in Development Planning and
Program Implementation

Gng. Estella Paredes
NEDA, Region VI

9:15 Begging in Iloilo City Hall
Hon. German Gonzales
Iloilo City

9:30 Malayang Talakayan
Modereytor:
Prop. Ruben M. Gamala
U.P. Visayas

10:15 Meryenda

Ikalawang Sesyon: Sabay-sabay na Sesyon

I. Ang Simbahan

10:30 Impact of the Church on Helping
and Unity through Basic Ecclesial
Communities

Gng. Cynthia Baga
St. Joseph Regional Seminary
Iloilo City

10:45 Pagsasalarawan ng Kolektibong
Pananagutan sa Simbahan

Prop. Augusto Legaspi
U.P. Diliman

11:00	Pagtulong sa Nangangailangan (Ang mga Mahihirap sa Simbahan) Prop. Angelito Flores Mindanao State University	(On Hearing Impaired Clients) Ms. Concepcion Gonzaga Quota Club (On Tilipunan Center)
11:15	Ang Papel o Parte sang Simbahan sa Literatura nga Hiligaynon Dr. Zenaida B. French U.P. Visayas	Dr. Eleanor Cejar Zonta Club G. Bobby Pison Rotary Club
11:30	Malayang Talakayan Modereytor: Dr. Proserpina Tapales U.P. Diliman	2:15 Malayang Talakayan Modereytor: Gng. Ruth Corvera Katin-aran Center
II. Magka-ugnay na mga Papel		
10:30	Lingap Pamayanan: Isang Modelo ng Pagtutulongan at Pagkakaisa Dr. Angelina Irapta Pamantasan ng Lungsod ng Maynila	3:00 Meryenda 3:30 Worksyap Faciliteytor: Prop. Anita S. Echevarria U.P. Diliman
10:45	The Minagso-on: A Case Study of Self-Help Organizations Bb. Felina Madrid Mindanao State University	Disyembre 4, Ikatlong Araw (Sabado)
11:00	Gahum in the Hiligaynon Language G. Tomas Talledo/ G. Herman Ray Gonzales U.P. Visayas	8:30 Paglalahad ng mga Resolusyon 9:00 Ang Pagtingin ng Mga Estudyanteng Ilonggo sa Kanilang Sarili Bilang Filipino Prop. Rosario Asong U.P. Visayas
11:15	Lapit na Preventive Bilang Panlaban sa Sexual Harrassment Dr. Ma. Lina Nepomuceno Van Heugten U.P. Diliman	9:15 Diskusyon ng Panel Pagpasiplat sa Kultura ng mga Taga Kabisay-an Nakatundan Literature: Sining: Kasaysayan: Lipunang Kultura: Stereotype ng Taga West Visayas Dr. Virgilio Enriquez U.P. Diliman Modereytor: Prop. Henry Funtecha U.P. Visayas
11:30	Malayang Talakayan Modereytor: Dr. Allan Bernardo U.P. Diliman	
Ikatlong Sesyon:		
	Diskusyon ng Panel NGO's/Civic Organizations	
1:00	Apat na Ispiker o diskasant - 15 minuto baw't isa Role of NGO's Engr. Timoteo Consing	10:00 Malayang Talakayan 11:15 Pangwakas na Palatuntunan 12:00 Pananghalian

**U.P. in the Visayas
College of Arts and Sciences
Miag-ao, Iloilo**

Mga Komiteng Kumperensiya

1. PANGANGALAP NG MGA PAPEL

<i>Tagapamahala</i>	Prop. Celia Parcon
<i>Katuwang</i>	G. Tomasito Talledo
<i>Kasapi</i>	Dr. Zenaida French Dr. Leoncio Deriada Bb. Diosa Labiste

2. IMBITASYON AT PROGRAMA

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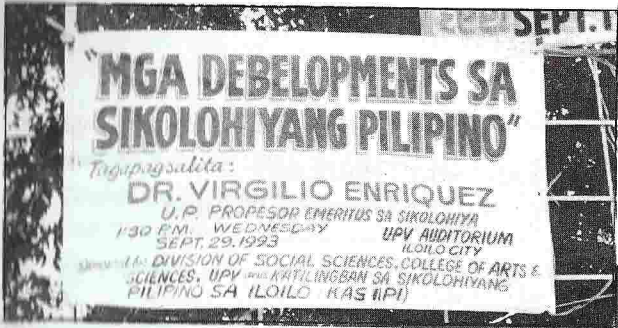
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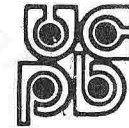
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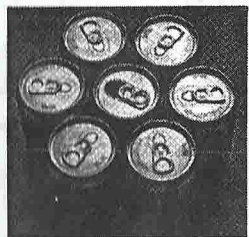
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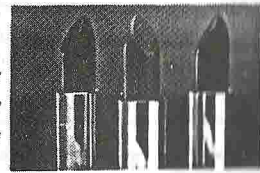
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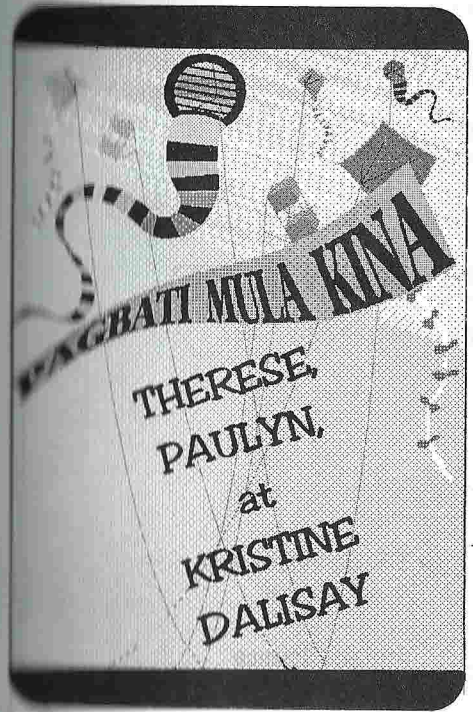


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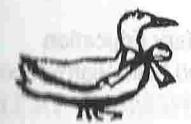
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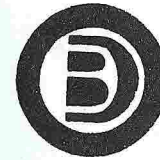
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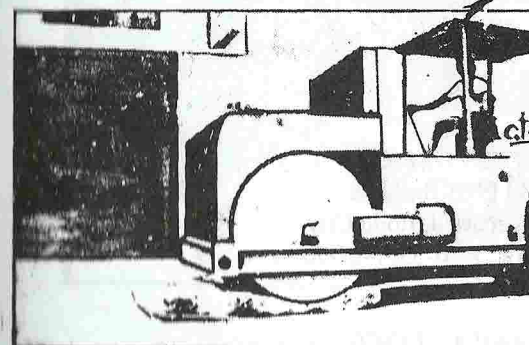
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



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Ang Pambansang Samahan sa Sikolohiyang Pilipino (PSSP) ay itinatag noong taong 1975. Ang adhikain at layunin nito ay masasabi pa ngang daang-taon nang ipinaglalaman ng ating mga ninuno.

Marahil ay pamilyar na ang lahat sa mga anyo ng sikolohiya sa bansang Pilipinas. Ito ay ang Sikolohiya sa Pilipinas, Sikolohiya ng Pilipino at Sikolohiyang Pilipino. Ang huli ay ang siyang nilalayong anyo ng Sikolohiya sa Pilipinas. Ang lahat ng ito ay sinulat ni Dr. Virgilio Enriquez na siyang nagbukas ng daan upang tuluyang mabuo ang organisasyon ng PSSP. Inilalahad niya ito sa kanyang artikulong "Sikolohiyang Pilipino: Perspektibo at Direksyon" na una niyang binasa sa Unang Pambansang Kumperensiya sa Sikolohiyang Pilipino.

Inilahad ni Dr. Enriquez ang ilan sa mga nakita niyang problema tulad ng mababang pagtingin ng mga tao sa mga sikolohista sa Pilipinas, ang mga maling ibinibigay na kahulugan sa ilan sa mga pagpapahalaga tulad ng "bahala na" at iba pang konsepto na piliit na ipapaangkin sa mga Pilipino. Gayundin, ang paggamit ng wika ay isa ring isyu mula pa noong panahong iyon. At higit sa lahat ay ang palasak na paggamit ng mga pananaw at teoryang banyaga upang ipaliwanag ang kultura at lipunang Pilipino. Ito ang ilan sa mga dahilan kung bakit nagkaroon ng pagnanasang magbuo ng sikolohiyang Pilipino.

Ang nasabing artikulong ang siyang itinuturing na batayang-intelektwal ng Pambansang Samahan sa Sikolohiyang Pilipino at pinaka-unang deklarasyon ng kahulugan, konsepto at layunin ng Sikolohiyang Pilipino sa pang-akademikong disiplina ng sikolohiya na batay sa kultura, wika at karanasang Pilipino (Enriquez, 1992.)

Matapos mailahad ang artikulong ito sa nasabing kumperensiya noong Nobyembre 1975 ay pormal na ring itinatag ang samahan na tinawag na Pambansaang Samahan sa Sikolohiyang Pilipino. Ito ay nai-rehistro sa Securities and Exchange Commission bilang isang pormal at lehitimong organisasyon ng bansang Pilipinas noong ika-10 ng Disyembre 1965. Ang Lupong Tagapamahala ng binuo ito ay ang mga sumusunod: Virgilio Enriquez, Amelia B. Alfonso, Lilia F. Antonio, Paz Policarpio-Mendez, Leonardo Mercado, Esther S. Reyes, Zeus A. Salazar, Carmen Santiago, at Abraham B. Velasco.

Noong 1980 naman ay ipinangako ni Manuel F. Bonifacio, ang presidente noong taong iyon, na ang buong samahan ay gagawa ng mga pananaliksik batay sa mga lokal na kultura upang makatulong sa higit na pag-unawa sa mga Filipino.

Ilan sa mga proyekto ng PSSP ay ang paglalathala ng ulat ng taunang kumperensiya sa Sikolohiyang Pilipino at ang paggawa ng mga journal at iba pang babasahin. Isa na ring commitment ng samahan ay ang paggamit ng wikang Filipino sa paglalathala ng anumang publikasyon nito.

Gayundin, taunan ding ginaganap ang mga kumperensiya ng PSSP sa iba't ibang mga lugar dito sa Pilipinas bagamat ang punong-himpilan nito ay sa Maynila. Ito ay sa dahilang nais ng samahan na matuto ang lahat ng mga kasapi nito ng iba't ibang kultura kung saan ginaganap ang mga kumperensiya. Bukod dito ay nakakatulong din ang mga ginaganap na kumperensyang ito sa pagpaparami at pagpapalaganap ng mga kasalukuyang pananaliksik ukol sa kulturang Pilipino. Ito rin ang nagiging daan upang mailabas ang mga kasalukuyang isyu at pananaw mula sa iba't ibang mga sangay ng pag-aaral upang dalang mabigyan ng direksyon ang pagturo at pananaliksik sa kulturang Pilipino.

May labingsiyam (19) na taon na rin naman mula ng itatag ang PSSP at sana ay patuloy na yumabong ang napakagandang layunin ng samahang ito upang tuluyan na tayong makawala sa tanikala ng mga ideya at pananaw na hindi maka-Pilipino.

Ang PSSP ay naging aktibo sa pagpalaganap ng Sikolohiyang Pilipino hindi lamang sa buong bansa kundi pati na rin sa buong mundo. Sa tulong nito, maitatag ang Pandaigdigang Katipunan sa Sikolohiyang Pilipino na may mga sangay sa Estados Unidos, Australia at Japan. Sa Pilipinas naman, maraming mga samahan at institusyon ang naging kasapi o itinatag nito. Ang pinakabagong tatag ay ang Katilingban sa Sikolohiyang Pilipinhon sa Iloilo o KASAPI (26 Abril 1993) na isa sa mga tagapagtaguyod ng kasalukuyang pambansang kumperensiya.

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"What you are is God's gift to you, What you make of yourself is your gift to God."

St. Augustine